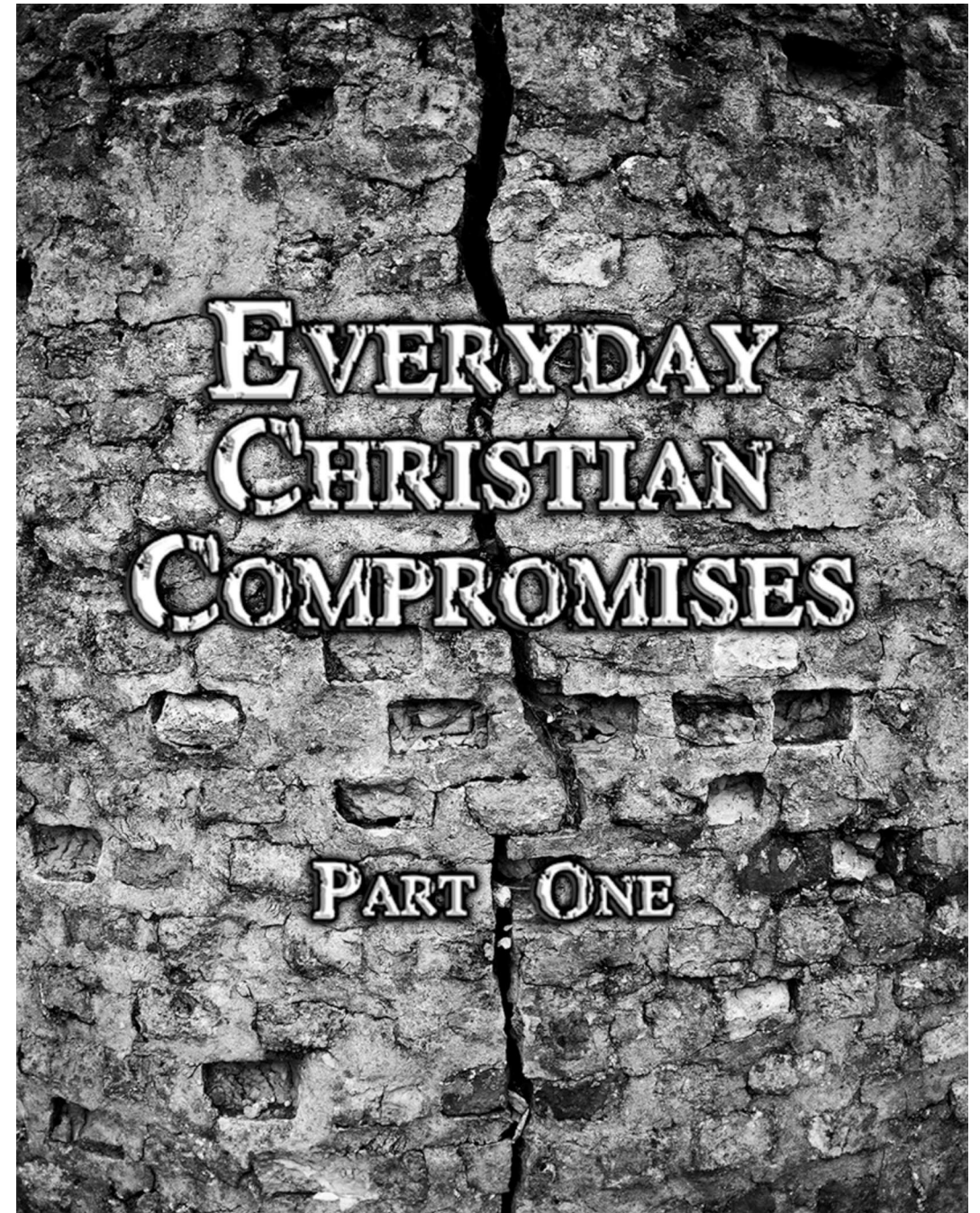


⁵ I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

⁶ Wherefore I abhor myself, and repent in dust and ashes.



By
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²⁸ The arrow cannot make him flee: slingstones are turned with him into stubble.

²⁹ Darts are counted as stubble: he laugheth at the shaking of a spear.

³⁰ Sharp stones are under him: he spreadeth sharp pointed things upon the mire.

³¹ He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

³² He maketh a path to shine after him; one would think the deep to be hoary.

³³ Upon earth there is not his like, who is made without fear.

³⁴ He beholdeth all high things: he is a king over all the children of pride.

We would all do well to follow Job's lead in his immediate response to God:

42 Then Job answered the Lord, and said,

² I know that thou canst do every thing, and that no thought can be withholden from thee.

³ Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

⁴ Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

¹⁴ Who can open the doors of his face? his teeth are terrible round about.

¹⁵ His scales are his pride, shut up together as with a close seal.

¹⁶ One is so near to another, that no air can come between them.

¹⁷ They are joined one to another, they stick together, that they cannot be sundered.

¹⁸ By his neesings a light doth shine, and his eyes are like the eyelids of the morning.

¹⁹ Out of his mouth go burning lamps, and sparks of fire leap out.

²⁰ Out of his nostrils goeth smoke, as out of a seething pot or caldron.

²¹ His breath kindleth coals, and a flame goeth out of his mouth.

²² In his neck remaineth strength, and sorrow is turned into joy before him.

²³ The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

²⁴ His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.

²⁵ When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

²⁶ The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

²⁷ He esteemeth iron as straw, and brass as rotten wood.

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41 Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?

² Canst thou put an hook into his nose? or bore his jaw through with a thorn?

³ Will he make many supplications unto thee? will he speak soft words unto thee?

⁴ Will he make a covenant with thee? wilt thou take him for a servant for ever?

⁵ Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?

⁶ Shall the companions make a banquet of him? shall they part him among the merchants?

⁷ Canst thou fill his skin with barbed irons? or his head with fish spears?

⁸ Lay thine hand upon him, remember the battle, do no more.

⁹ Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?

¹⁰ None is so fierce that dare stir him up: who then is able to stand before me?

¹¹ Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine.

¹² I will not conceal his parts, nor his power, nor his comely proportion.

¹³ Who can discover the face of his garment? or who can come to him with his double bridle?

¹² Look on every one that is proud, and bring him low; and tread down the wicked in their place.

¹³ Hide them in the dust together; and bind their faces in secret.

¹⁴ Then will I also confess unto thee that thine own right hand can save thee.

¹⁵ Behold now behemoth, which I made with thee; he eateth grass as an ox.

¹⁶ Lo now, his strength is in his loins, and his force is in the navel of his belly.

¹⁷ He moveth his tail like a cedar: the sinews of his stones are wrapped together.

¹⁸ His bones are as strong pieces of brass; his bones are like bars of iron.

¹⁹ He is the chief of the ways of God: he that made him can make his sword to approach unto him.

²⁰ Surely the mountains bring him forth food, where all the beasts of the field play.

²¹ He lieth under the shady trees, in the covert of the reed, and fens.

²² The shady trees cover him with their shadow; the willows of the brook compass him about.

²³ Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

²⁴ He taketh it with his eyes: his nose pierceth through snares.

Introduction

Compromise. Think about that word for a moment. *Webster's New World Dictionary, Fourth Edition*, defines compromise as follows:

compromise – (*n*) 1) a settlement in which each side makes concessions 2) something mid-way. (*vt., vi.*) **-mised', -mising**
1) to adjust by compromise 2) to lay open to suspicion, disrepute, etc. 3) to weaken.

In relationships, compromise can be a good thing. To make a relationship successful, the parties involved must learn to meet in the middle. One person cannot have his own way all the time and expect the relationship to flourish. The other person will likely grow tired of the one-sided dynamic and begin considering ending the relationship. Compromise goes a long way toward building a healthy relationship.

On the other hand, compromise can be deadly. For example, building a bridge requires that certain specifications be met to ensure it is structurally sound and able to safely function for its intended purpose. If compromises are made for the sake of faster completion, the bridge may be weakened by the cutting of corners. The weakened structure may then collapse at the worst possible moment, causing massive injury and even death. In such a case, compromise becomes fatal.

As Christians living in this fallen world, it is crucial that we understand when to compromise and when to stand firm. In this book, we will discuss a topic that has no room for compromise. The written word of God.

When we add mankind's ideas to the Holy Bible to make it say something it does not say, we are compromising with the devil. Many professing Christians are doing exactly that without realizing it.

²⁹ From thence she seeketh the prey, and her eyes behold afar off.

³⁰ Her young ones also suck up blood: and where the slain are, there is she.

40 Moreover the Lord answered Job, and said,

² Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it.

³ Then Job answered the Lord, and said,

⁴ Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

⁵ Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

⁶ Then answered the Lord unto Job out of the whirlwind, and said,

⁷ Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

⁸ Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

⁹ Hast thou an arm like God? or canst thou thunder with a voice like him?

¹⁰ Deck thyself now with majesty and excellency; and array thyself with glory and beauty.

¹¹ Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him.

¹⁶ She is hardened against her young ones, as though they were not her's: her labour is in vain without fear;

¹⁷ Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

¹⁸ What time she lifteth up herself on high, she scorneth the horse and his rider.

¹⁹ Hast thou given the horse strength? hast thou clothed his neck with thunder?

²⁰ Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

²¹ He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.

²² He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

²³ The quiver rattleth against him, the glittering spear and the shield.

²⁴ He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

²⁵ He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

²⁶ Doth the hawk fly by thy wisdom, and stretch her wings toward the south?

²⁷ Doth the eagle mount up at thy command, and make her nest on high?

²⁸ She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

Compromising the Written Word of God

Modern day Christians in America have become accustomed to compromising the written word of God. In times past, a professing Christian would boldly oppose things that were clearly in opposition to what the Holy Bible says. Now, not so much. Whether that stems from Biblical ignorance mixed with growing secular hostility toward Christian beliefs, I can't say for sure. Perhaps the culprit is simply the desire to go along with the crowd, not wanting to be the odd one out. Maybe it comes from a variety of different factors. The bottom line is that Christians today are more willing to make compromises to the infallibility and inerrancy of the Bible than ever before. One area that I have seen compromises ad nauseam is with the creation account in Genesis 1.

Christians often encounter views that attempt to blend secular beliefs with the Bible. Rather than opposing these errant ideas with Scripture, many Christians will simply shrug their shoulders and meekly go along with whatever the other person is saying. They may claim that we really can't be dogmatic about creation since there is no way to know whether any of these theories are true. I wholeheartedly disagree. When the claims of mankind are in opposition to the clear word of God, we have a responsibility to be dogmatic in our defense of the Scriptures. We have a moral obligation to dispel the lies rather than allow them to become annotations to the word of God.

The secular version of how mankind came into being has been embraced by America's educational system. While it is nothing more than an

unprovable theory, evolution has become the sacred cow of academia, taught as fact from preschool all the way through the highest levels of doctoral studies. The claim is that evolution is backed by scientific evidence, therefore, it is treated as proven fact. The implication is that the Bible is unscientific and should be relegated to the same genre as fairy tales. Many young Christians become confused when what they are taught in school does not square with what the Bible says. Clearly, both cannot be true. The temptation is often to compromise. A person may want to hold on to her Christian identity but feel compelled to accept the secular world's messaging as factual at the same time.

Every Christian needs to understand that the creation account in Genesis 1 is far from fairy tale literature. It is the word of our Creator, telling us about our origins. The creation account forms the foundation for all the rest of the Bible. The trustworthiness of the creation account is backed by the character of the Living God. As if that weren't enough, it is also backed by solid scientific evidence. What many people fail to realize is that both creationists and evolutionists have the exact same fossil and geological data from which to draw conclusions regarding our origin. It is the way that data is interpreted that makes the difference. Some interpret that data from a secular worldview and come up with ideas like evolution. Others interpret that same data from a Biblical worldview and realize that it confirms Scripture.

I will leave it to more qualified people than myself to expound on the mountains of scientific evidence confirming the biblical account of man's creation and history. Dr. Kent Hovind produced one of the best seminars on creation vs. evolution that I have ever seen. Many of his videos can be viewed on YouTube. Cancel culture being what it is, you may want to visit his website at DrDino.com to purchase his seminars on DVD. This man provides a phenomenal amount of information shining a light on the fallacy of evolution. I also recommend visiting Creation.com, AnswersInGenesis.org, and the Institute for Creation Research at icr.org. These are all tremendous sources for more in-depth study of scientific evidence for Biblical creation.

³ They bow themselves, they bring forth their young ones, they cast out their sorrows.

⁴ Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

⁵ Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

⁶ Whose house I have made the wilderness, and the barren land his dwellings.

⁷ He scorneth the multitude of the city, neither regardeth he the crying of the driver.

⁸ The range of the mountains is his pasture, and he searcheth after every green thing.

⁹ Will the unicorn be willing to serve thee, or abide by thy crib?

¹⁰ Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

¹¹ Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?

¹² Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?

¹³ Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

¹⁴ Which leaveth her eggs in the earth, and warmeth them in dust,

¹⁵ And forgetteth that the foot may crush them, or that the wild beast may break them.

³¹ Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

³² Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

³³ Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

³⁴ Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

³⁵ Canst thou send lightnings, that they may go and say unto thee, Here we are?

³⁶ Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

³⁷ Who can number the clouds in wisdom? or who can stay the bottles of heaven,

³⁸ When the dust groweth into hardness, and the clods cleave fast together?

³⁹ Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

⁴⁰ When they couch in their dens, and abide in the covert to lie in wait?

⁴¹ Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

39 Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?

² Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?

You won't find this information in a government-sponsored classroom. I further recommend, if you are able, that you purchase as much of the printed materials from these sources as possible. We live in an age of unprecedented deception. As we all know, digital information is vulnerable to hacking, manipulation, and even disappearing without notice. Having a hard copy of this information will prove invaluable in the event something like that happens. At this point, I also need to add the disclaimer that referring you to another person or organization for more in-depth information, does not mean that I agree with every single thing they say. It simply means that I find the information they have valuable with regard to the topic at hand.

I have heard professing Christians say they won't argue about evolution because it is not a salvation issue. Again, I wholeheartedly disagree. It is absolutely a salvation issue when someone tries to discredit God's word. If a person, a group, or a theory is allowed to put ideological cracks in the very foundation of the word of God, the rest of the Bible loses its theological authority. It becomes subject to manipulation to conform with mankind's ideas. Manufactured doubts inserted into the very foundation of the Bible do not end there. They spider out through the rest of the Bible. Inevitably, people will expand on those doubts to attack every other part of God's word, including creating distrust in the identity of Jesus and whether He really is the only means of salvation. Attacks against the creation account are most definitely one of the times a Bible-believing Christian must dig in his (or her) heels and refuse to compromise.

The idea that Christians should tiptoe around false ideas that detract from the authority of God has got to go. When a claim is attacking the authority of God and His written word, we do not owe that idea any measure of kindness or courtesy. We must address such deceptions as the satanic ploys that they are. I'm not saying respond with hostility to the person presenting the idea. No. We need to balance compassion for that person with remembering who God is and handling His word with conviction. It makes no difference how authoritative a person appears, if what he says is in opposition to the written

word of God, that person is wrong. As Bible-believing Christians, we need to stand on the solid foundation of Scripture and call out the wrong idea for what it is. We do not need to roll over like a puppy as if this person has somehow overridden the authority of God's word. We can respect a person's right to have different beliefs, but we are never to pretend that their beliefs alter God's word one iota. A person's choice to reject the word of God does not shield him (or her) from the consequences of that rejection. That makes it even more urgent that we oppose falsehoods perpetrated against the Bible. One person's false beliefs will inevitably spread to other people, particularly the ones over whom they wield any measure of influence. We may not be able to change a person's mind, but we will still be honoring God by calling out the false belief for what it is.

People are wonderfully adept at complicating things that need not be complicated. If you do not believe that's true, look at our federal government. The United States government is a convoluted mess of epic proportions. It didn't have to be that way. The U.S. Constitution provided a design for a system of government wherein government remained small and the people held the power. Throughout the course of time, people did what people do and now we are a nation struggling under the crushing weight of a bloated, sluggish mass of bureaucracy and corruption that every campaigning politician promises to fix, and none ever does. They can't even if they try. It's too far gone to be reigned back in.

People try to do the same thing to the written word of God ... create convulsion where none exists. For example, refer again to Genesis 1. This chapter, the creation account, contains the first 31 verses of the Holy Bible. There are at least 10 different interpretations of this chapter that I am aware of. Likely, there are more. Why is that? All of these interpretations cannot be true.

Just because something *can* be interpreted in a certain way does not mean that that is the *correct* interpretation. If I show up to your house as you

¹⁸ Hast thou perceived the breadth of the earth? declare if thou knowest it all.

¹⁹ Where is the way where light dwelleth? and as for darkness, where is the place thereof,

²⁰ That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

²¹ Knowest thou it, because thou wast then born? or because the number of thy days is great?

²² Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

²³ Which I have reserved against the time of trouble, against the day of battle and war?

²⁴ By what way is the light parted, which scattereth the east wind upon the earth?

²⁵ Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

²⁶ To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;

²⁷ To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?

²⁸ Hath the rain a father? or who hath begotten the drops of dew?

²⁹ Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

³⁰ The waters are hid as with a stone, and the face of the deep is frozen.

⁴ Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

⁵ Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

⁶ Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

⁷ When the morning stars sang together, and all the sons of God shouted for joy?

⁸ Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?

⁹ When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

¹⁰ And brake up for it my decreed place, and set bars and doors,

¹¹ And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

¹² Hast thou commanded the morning since thy days; and caused the dayspring to know his place;

¹³ That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

¹⁴ It is turned as clay to the seal; and they stand as a garment.

¹⁵ And from the wicked their light is withholden, and the high arm shall be broken.

¹⁶ Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

¹⁷ Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

are sitting down to supper with your family, you may say to me, “You’re just in time for supper. Help yourself.” I may interpret that to mean that you have just given me permission to help myself to everything you have cooked and proceed loading up my car with your food. After all, what you said *could* be interpreted to mean I have your permission to do that. But is that the correct interpretation? Does that interpretation conform to the overall context of the situation? No, it does not. Context is the key to correct understanding of what is meant by what is being said. This is as true when reading the Bible as it is in the random scenarios of everyday life.

In this writing, we will look at 3 of the most common ideas that attempt to blend a measure of secularism into the creation account: the gap theory, day age theory and theistic evolution. While we will briefly look at their claims, we will focus on what the Bible says.

Conclusion

For professing Christians feeling the need to compromise the written word of God, don't. Just don't. When you try to cram secular ideas into the Bible, you don't just have to deal with Genesis 1. You have to explain how that nonsense fits with the rest of Scripture. It does not. God is acknowledged and praised as the Creator, the One who made heaven and earth, the sea, and all things therein, man, the beast of the ground – everything – all throughout the Bible, not just the first chapter. The written and declared word of God leaves no room for man's naturalistic imaginings. Christians must stop compromising. The Holy Bible is the written word of God. There is no authority higher than GOD. Believe it in its entirety or do not believe it at all. Pick a side.

Finally, read Job 38-41. This is God's response to Job's questioning of Him and attempt to put Him on trial. For professing Christians considering the idea of theistic evolution, or any other compromise to the written word of God, the Creator has a few questions you should answer:

38 Then the Lord answered Job out of the whirlwind, and said,

² Who is this that darkeneth counsel by words without knowledge?

³ Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Revelation 14:7

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

***NOTICE: Why would you even entertain the idea that a God capable of making, “heaven, and earth, and the sea, and the fountains of waters,” out of nothing, would need to use anything other than His own creative powers to make man in His own image? God gives life. It is absurd to suggest that He used death to create a being in His own image. If you think He did, then you have the wrong god.

As Christians, we each need to ask ourselves, “How many times does God have to say something before I believe it is true?”

The Gap Theory Compromise

The gap theory is the belief that there is a huge time gap between Genesis 1:1 and 1:2. The claim is that God originally created earth with all the animals, dinosaurs and creatures found in the so-called fossil record. The claim further holds that something catastrophic happened, completely destroyed everything, and made the earth “without form and void” as described in Genesis 1:2. The common assumption is that the fall of Satan was the cause of the alleged destruction of God’s original creation. That destruction is what brought about all the fossils and geological layers that we find today. The secular interpretation of said evidence dated earth to millions, which eventually grew to billions, of years old. Many professing Christians align with the gap theory as a means of embracing secular dictates with one arm while holding onto the Scriptures with the other. Simply put, this is a completely unnecessary compromise to the written word of God. There are exactly zero biblical reasons to cram this theory into the Bible.

What Biblical evidence is used to support the gap theory?

Genesis 1:1-2

- 1) In the beginning God created the heaven and the earth.**
- 2) And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.**

A common argument in favor of the gap theory comes from the Hebrew wording of Genesis 1:2. The claim is that the Hebrew word translated “was”

should have been translated “became.” Instead of Genesis 1:2 reading, “And the earth was without form, and void...” they claim it should have been translated to read, “And the earth became without form, and void....”

The semantics of that argument is immediately overshadowed by a glaring flaw in the theory itself. This theory contradicts the entire message of the Bible. The gap theory places death in the world before man’s sin. The Bible says that man’s sin brought death into the world.

Romans 5:12

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:17

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Romans 6:23

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

1 Corinthians 15:21-22

21) For since by man came death, by man came also the resurrection of the dead.

22) For as in Adam all die, even so in Christ shall all be made alive.

The gap theory requires that we ignore the entire message of sin, death and redemption to accommodate man’s effort to explain the physical world in purely naturalistic terms. If you claim to be a Bible-believing Christian, why

***NOTICE: He did not create all things by “evolution,” but by Jesus Christ.

Colossians 1:15-17

15) Who is the image of the invisible God, the firstborn of every creature:

16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17) And he is before all things, and by him all things consist.

Colossians 3:10

And have put on the new man, which is renewed in knowledge after the image of him that created him:

1 Timothy 2:13

For Adam was first formed, then Eve.

***NOTICE: Adam and Eve were “formed.” Again, can you explain how evolution would have created males and females at the same time and produced them so aligned as to be able to reproduce males and females of their same kind AND how that happened for every kind of animal, bird, fish and person on earth so that, to this day, each reproduces his own kind? While you are pondering that thought, I again refer you back to Genesis 1.

Revelation 4:11

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Revelation 10:6

21) Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

***NOTICE: As human beings, we need to remember our place within the grand scheme of things. We are “the thing formed,” and God is “[H]im that formed it.” It is not now, nor will it ever be, the other way around.

1 Corinthians 15:45-47

45) And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46) Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47) The first man is of the earth, earthy; the second man is the Lord from heaven.

***NOTICE: “The first man Adam,” not one in a long line of evolving primates. The first man “was made a living soul;” He was “made” which means there was a Maker, a Creator. That Maker had to have the ability to make “a living soul.” Making a living soul is something that only God, the Creator, can do. Evolution cannot make a living soul.

Ephesians 2:10

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Ephesians 3:9

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

would you do that? Why would you place a higher priority on man’s interpretation of the physical world than you would on the word of the One who created it?

The gap theory cannot survive this one fatal flaw: It contradicts the written word of God. There is no need for further examination. While proponents may find confirmation of this theory through the use of semantics, all it takes is one contradiction of the written word of God to render their theory completely null and void. And so it is.

If you want to know how all the fossils and different layers of strata that make up the so-called geologic column came to be, the answer is found in Genesis 7. The flood. For an in-depth look at how a global flood created the fossils and the layers of rock that are now misinterpreted by the secular world to have been put down over billions of years, I again refer you to the following resources:

- Kent Hovind’s seminars at DrDino.com
- AnswersInGenesis.org
- Creation.com
- Institute for Creation Research at ICR.org

A giant red flag should come up every time a person claims the Bible, the King James Version in particular, should have been translated this way instead of that way. Even if that person is standing in the pulpit of your church. For the sake of staying on topic, suffice it to say that the King James Version is the tried and true, most accurate English language translation of the Holy Scriptures. Since its final revision nearly 250 years ago, heretics and atheists alike have rabidly attacked and tried to disprove it. They have all failed. If seeking the truth is your goal, you would be wise to stick with the King James Version. It is doubtful that the same can be said of a vast number of more recent translations.

28) For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

29) Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

***NOTICE: We are God's offspring. We are not the offspring of some primordial being who emerged from a puddle of goo over eons of death and decay. We are God's offspring. God created us. He gave us life and breath.

Romans 1:20

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse.

Romans 1:25

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

***NOTICE: From Strong's Concordance, Creator – (G2936) – “ktizō” – probably akin to G2932 (through the idea of the proprietorship of the manufacturer); to fabricate, i.e. found (form originally):- Translated in the KJV as create, Creator, make.

Romans 9:20-21

20) Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

John 1:3,10

All things were made by him; and without him was not any thing made that was made.... He was in the world, and the world was made by him, and the world knew him not.

Acts 4:24

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

Acts 14:15

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

Acts 17:24-29

24) God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25) Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27) That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

The Day Age Theory Compromise

The day age theory is another attempt to skew the written word of God so as to conform to secular ideas regarding the age of the earth. This view claims that the 6 days of creation were not literal 24-hour days as we know them but were actually long periods of time. I once had a conversation with a man who subscribed to this line of thought. He provided a vague recitation of 2 Peter 3:8 in support of his beliefs. When I pointed out that the verse he was using was taken out of context and did not fit within the context of Genesis 1, his response made it obvious that context was not of interest to him. His eyes appeared to momentarily glaze over as he repeated, "one day to the Lord is as a thousand years," several times as if it were some sort of mantra. The only argument he put forth for his claim was this one verse, taken completely out of context. It was obvious that he was only repeating something that had been drilled into his head, not something he had ever actually studied in the written word of God. That very strange encounter stayed with me until it became part of the inspiration for this writing.

2 Peter 3:8

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

In addition to using 2 Peter 3:8 in support of their view, proponents of the day age theory zero in on the Hebrew word "yôm," which is translated as "day." They say that since "yôm" can be used to describe a general period of

time or a specific age, that is the sense in which it is used in Genesis 1, as opposed to describing a literal 24-hour day.

The following information about the Hebrew word translated “day” is from *Strong’s Exhaustive Concordance of the Bible, Updated Edition*:

day – H3117 – “yôm” – from an unused root meaning to be hot; a dry (as the warm hours), whether literally (from sunrise to sunset, or from one sunset to the next), or figuratively (a space of time defined by an associated term), [often used adverbially].

The word “day” (H3117) is used 10 times in Genesis 1. Six times, the word day (“yôm”) is preceded by the phrase “And the evening and the morning were the [first, second, third, fourth, fifth, sixth] day.” That deliberate specification of the evening and the morning, followed by an ordinal number, stated six separate times in this one chapter, gives every indication that God wants us to understand that He is talking about a literal 24-hour solar day. Sure “yôm” can be used to reference a specific age or general span of time, but it can also be used to reference an actual 24-hour day. In this case, God has taken specific steps in confirming for us that that is what He is talking about, literal 24-hour days.

For the sake of clarity, I looked up “evening” and “morning” in *Strong’s Concordance* as well.

evening – H6153 – “ereb” – from H6150; dusk.

morning – H1242 – “bōqer” – from H1239; properly dawn (as the break of day); generally morning.

Matthew 19:4-5

4) And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

5) And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

***NOTICE: Jesus reiterates the fact that God made the “male and female[.]” Can you explain how evolution could have created males and females at the same time and produced them so aligned as to be able to reproduce males and females of their same kind AND how that happened for every kind of animal, bird, fish and person on earth so that, to this day, each reproduces his own kind? While you are pondering that thought, perhaps it would be helpful for you to refer back to Genesis 1.

Matthew 22:31-32

31) But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
32) I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Mark 10:6

But from the beginning of the creation God made them male and female.

Mark 13:19

For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

11) Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

12) He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Jeremiah 27:5

I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

Jeremiah 32:17

Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

Jeremiah 51:15

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

***NOTICE: Our finite human minds cannot begin to fathom God's power, His wisdom or His understanding.

Amos 7:1

Thus hath the Lord God shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

Taking all of that into consideration, it is unreasonable to argue that, within the context of Genesis 1, "yôm" means anything other than a normal 24-hour day.

By my count, the word "day" (H3117) is used 1,732 times in the Old Testament. The word "days" (H3117) is used 855 times.

For those who want to superimpose 2 Peter 3:8 onto the creation account to align with secular assumptions about the age of the earth, please answer a few questions:

- Why do you think God cannot be taken at His word?
- When God decided to flood the earth, did it rain 40,000 years and 40 nights? Or did it rain 40 days and 40 nights as Genesis 7:4,12 says? Did God expect Noah and his family to stay in the ark for 7,000 years before he caused it to start raining? Or did He expect them to stay in there for 7 days like Genesis 7:4 says?
- After crossing the Red Sea, did Moses take Israel 3,000 years in the wilderness of Shur? Or did he take them 3 days in the wilderness like Exodus 15:22 says?
- Did Job's friends sit with him 7,000 years and 7 nights? Or did they sit with him 7 days and nights like Job 2:13 says?
- Was Jonah in the belly of the great fish for 3,000 years and 3 nights? Or was he there for 3 days and 3 nights like Jonah 1:17 says?
- If a day is 1,000 years or even just a long span of time, how long is a night?
- Since we're taking a New Testament verse and superimposing it over Old Testament accounts, surely it's fair game to do the same with the New Testament. So, was

Jesus tempted in the wilderness 40,000 years? Or was it 40 days like Mark 1:13 says?

- Was Lazarus dead 4,000 years before Jesus raised him from the dead? Or had he been dead 4 days like John 11:39 says?
- Did Jesus rise from the dead after 3,000 years? Or was it 3 days like He said in Matthew 17:23; Matthew 20:19; Mark 9:31; Mark 10:34; Luke 24:7; and John 2:19?
- If God's word cannot be trusted with the creation account, how do you handle God's word regarding your salvation? Do you insert secular ideas there too?
- If you can clearly tell from the context that the Old Testament examples above were using "yôm" in the sense of a normal solar day, why can't you tell from the context of Genesis 1 that God used "yôm" in that same sense?
- Why do you feel the need to skew God's word to make it align with secular ideas? Don't you think it is more appropriate that secular ideas be adjusted to align with the clear word of God?

Of course, there are additional claims made in support of the Day Age theory. Some say that the days in the creation account could not be solar days because God did not create the sun and the moon until the fourth day. To that, I would simply point out that the created neither limits nor dictates what the Creator is able to do. Enough biblical evidence exists confirming literal 24-hour days that such an argument is hardly worthy of notice. Furthermore, some claim that too many events took place on the 6th day for it to have been an actual 24-hour day. God made Adam, Adam named all the animals, God made Eve and she and Adam were married, all on the 6th day. That claim is ridiculous on its face. Who is qualified to say what God can or

Isaiah 49:5

And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.

Isaiah 57:16

For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

***NOTICE: God is the One who made our souls. Random mutations, death and decay do not produce a soul.

Isaiah 66:1-2

1) Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

2) For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

Jeremiah 1:5

Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Jeremiah 10:10-12

10) But the Lord is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

Isaiah 43:1,7

1) But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

7) Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isaiah 44:2

Thus saith the Lord that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Isaiah 44:24

Thus saith the Lord, thy redeemer, and he that formed thee from the womb, I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

*****NOTICE:** It is the Lord who “formed thee from the womb[.]”

Isaiah 45:12,18

12) I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

18) For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

cannot accomplish within whatever timeframe He chooses to accomplish it?
No one.

The fact remains that there is no biblical reason to claim that the days in Genesis 1 are anything other than normal, 24-hour days, just as mankind has experienced from that time forward. There is no biblical reason for a professing Christian to compromise the written word of God.

***NOTICE: God is repeatedly worshipped in the Psalms as the Creator.

Proverbs 26:10

The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

Ecclesiastes 12:1,7

1) Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

7) Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Isaiah 40:28

Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

***NOTICE: This verse describes an eternal, omnipotent, omniscient God. The God described in this verse has no need for the assistance of death to bring about life. Evolution has no place in the creative process of the God described here.

Isaiah 42:5

Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

***NOTICE: God is the One who gives us breath and a spirit. An imagined random process like evolution cannot do that.

Psalm 94:9

He that planted the ear, shall he not hear? He that formed the eye, shall he not see?

Psalm 95:4-5

In his hand are the deep places of the earth: the strength of the hills is his also. The sea is his, and he made it: and his hands formed the dry land.

Psalm 96:5

For all the gods of the nations are idols: but the Lord made the heavens.

Psalm 100:3

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Psalm 115:15

Ye are blessed of the Lord which made heaven and earth.

Psalm 121:2

My help cometh from the Lord, which made heaven and earth.

Psalm 124:8

Our help is in the name of the Lord, who made heaven and earth.

Psalm 148:5

Let them praise the name of the Lord: for he commanded, and they were created.

The Theistic Evolution Compromise

Theistic evolution is an attempt to subvert the written word of God to bring it into alignment with the secular idea of evolution. The claim is that God used evolution to bring about life on this earth. This is as unholy a compromise as I've seen. To claim that the Living God, who is the very source of life, needed to use death and decay to bring about life on this earth is blasphemous and directly contradictory to His word.

Genesis 1:27 says that God created man in His own image. How can you square God's clear declaration that He made man in His own image with the idea that man evolved from animals? Billions of years' worth of dead animals are NOT "in the image of God." That one verse alone should tell any Christian that evolution does not align with the written word of God and does not belong anywhere near the Bible.

Remember what Adam said about Eve in Genesis 2.

Genesis 2:23

And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

flesh - H1320 – "bāśār" – from H1319; flesh (from its freshness); by extension body, person; also (by euphemism) the pudenda of a man:- Translated in KJV as body, flesh, fat

fleshed, lean fleshed, kin, mankind, nakedness, self, skin.

Adam acknowledged that God made the woman from the man. They are of the same flesh. Now look at the distinction made in 1 Corinthians 15 by the Apostle Paul:

1 Corinthians 15:39

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

flesh – G4561 – “sarx” – probably from the base of G4563; flesh (as stripped of the skin, i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physical or moral] and passions), or (specifically) a human being (as such):- Translated in KJV as carnal, carnally, carnally minded, flesh, fleshly.

This one verse alone in 1 Corinthians 15 single-handedly demolishes any possibility of evolution. In context, the physical body is being discussed. This verse clearly differentiates between man and animal, straight forwardly saying that their physical flesh is **not the same**. You cannot get one from the other because they are **not the same**. One will not produce the other because they are **not the same**. One did not originate from the other because they are **not the same**. Oh, and did I mention that man could not have evolved from animals because their flesh is **not the same**?

Evolution requires that one organism physically produces a different organism. That must happen if evolution is the process by which all living

Genesis 5:1-2

**1) This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.**

***NOTICE: The Bible still maintains that God created man, not that man evolved from animals.

Genesis 6:7

And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

***NOTICE: God still maintains that He created man.

Exodus 31:17

It is a sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed.

***NOTICE: God references the “six days” in which He made heaven and earth, and the “seventh day” on which He rested. The creation week was modeled by God as a pattern for mankind to follow. Work 6 days, rest on the seventh, designated as the sabbath.

Deuteronomy 32:18

Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

8) And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

*** NOTICE: This passage does not describe a long line of evolving creatures. This verse describes how God made man and how man became a living being with a soul. Can you explain how life came from matter apart from God?

Genesis 2:19,21-22

19) And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

21) And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22) And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

*** NOTICE: These verses describe God's creative process, which notably does not include death. Some claim that there is a contradiction between these verses and Genesis 1. Whereas Genesis 1 declares, "God said... and it was so," these verses in Genesis 2 say that He, "formed every beast of the field, and every fowl of the air," out of the ground. It has been suggested that although God had already spoken the birds and animals into existence before He created Adam, He then created more of those same animals in front of Adam so that Adam would know firsthand that God is the Creator. That is a good possibility. We really can't know that for certain. The only thing we can know for sure is that God did exactly what He said He did. Our inability to understand it does not negate the fact that He did it.

organisms came into being. That is in direct conflict with the written word of God. God said the living creatures and plants all reproduce, "after his kind," or "after their kind." God makes it clear that that is His chosen order for His creation by using that phrasing 10 times in the first chapter. Clearly, He is driving that point home. Everything He created to reproduce does so after its own kind. One thing does not produce a different thing. It's almost as if God, in His omniscience, somehow knew that people would eventually try to claim some ridiculous idea like evolution so He decided to head it off at the pass... Hmmm....

It is understandable why the secular minded cling so tightly to the idea of evolution. They will not loosen their grip even when facing mountains of evidence disproving the notion that everything came from nothing. They do not want to acknowledge that there is a God to whom they are accountable. Acknowledging the impossibility of evolution would destroy their worldview, forcing them to do exactly that.

By contrast, it is unfathomable why a professing Christian would have any regard for evolutionary ideas. How does a person who claims to believe that the Holy Bible is the infallible word of God, think that the fallacy of evolution can fit anywhere within its pages?

That is a problem and it needs to stop.

Before the next time any of us, as professing Christians, are tempted to stand by meekly nodding in agreement or in any way signaling openness to the possibility of evolution as God's means of creation, we have to consider this:

- We are calling God a liar by agreeing that what He said happened, did not actually happen;

- We are stripping Him of His creative power and placing it into the hands of death;
- We are calling God a God of death by indicating agreement that He used death to create man in His own image;
- We are carving up and butchering at least 23 of the 31 verses of Genesis 1;
- In doing all of that, we are discrediting God, blaspheming His image as one born of death and taking liberties with His word that we do not have the authority to take;
- We are undermining the infallibility and authority of the Bible by denying 74% of verses in the very first chapter;
- We are lending credence to a fallacy designed to lead people astray;
- We are falling for a modern-day version of the very same tactic Satan used against Eve in the Garden of Eden: Question what God said. Cast doubt on what God said;
- We are actively helping to perpetuate a lie and encouraging other people to distrust God's word.

The fact remains that there is no biblical reason for a professing Christian to compromise the written word of God.

Furthermore...

The Holy Bible has a lot to say about the origin of the heavens, the earth and all creatures that dwell therein. The following pages contain some additional verses and passages a person should consider before attempting to shape God's word around the imaginings of mankind.

Genesis 2:2-4

2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4) These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,"

***NOTICE: In the context of this passage, the word "day" ("yôm") is clearly used in reference to a span of time – a week. In the context of Genesis 1, that same word is clearly used to refer to a solar day. Sense is determined by context.

Genesis 2:7-8

7) And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

31) And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Day 6

- God spoke all land animals into existence.
- God declared that they each reproduce “after his kind” and “after their kind.”
- God declared that all the land animals are to eat plants (“every green herb for meat.”)
- “God created man in his own image” – male and female
- Here again, God defined the length of the day with the deliberate wording, “And the evening and the morning were the sixth day.”
- God, being who He is, could have taken a different approach to creating land animals and mankind if He wanted. He is God. He can do what He wants. But this is what He said He did.

Evolution does not fit in the Bible. Not even when you slap the label “theistic” in front of it. Christians must stop trying to force God’s word to accommodate a manmade construct that was conceived for the purpose of denying the very existence and sovereignty of God in the first place. It is an affront to God and a contradiction to His word. A God who can speak things into existence – both living and material – does not need vast amounts of time to create anything. He certainly does not need death to bring anything into existence. A God who can speak a new reality into existence is certainly worthy of being taken at His word. There is no biblical reason to compromise the written word of God.

What The Holy Bible Says

The creation account provided by God clearly describes six literal days during which God spoke and it was so.

First, look at what Genesis 1:1-2 says:

Genesis 1:1-2

**1) In the beginning God created the heaven and the earth.
2) And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.**

- God is clear that He is the One who “created the heaven and the earth.” They did not simply spring into being because of some random cosmic explosion. He created them.
- In verse 2, God describes the condition of the earth at this point in His creative process. Just like a potter starts his work with a lump of clay that he intends to mold and form as he wishes, the earth at this point in God’s creative process is “without form, and void.”
- God, being who He is, could have taken a different approach to creating the heaven and the earth if He wanted. He is God. He can do what He wants. But this is what He said He did.

Genesis 1:3-5

3) And God said, Let there be light: and there was light.

4) And God saw the light, that it was good: and God divided the light from the darkness.

5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Day 1

- God spoke light into existence and divided the light from the darkness (Gen. 1:3-4);
- God called the light Day and the darkness Night (Gen. 1:5);
- “And the evening and the morning were the first day.” This phrasing clearly describes a literal 24-hour day;
- In this passage, God literally created and clearly defined the day as mankind would experience it for millennia’;
- God, being who He is, could have taken a different approach to creating and arranging light if He wanted. He could have taken a different approach to defining Day and Night if he so chose. He is God. He can do what He wants. But this is what He said He did.

day – H3117 – “yôm” – from an unused root meaning to be hot; a dry (as the warm hours), whether literally (from sunrise to sunset, or from one sunset to the next), or figuratively (a space of time defined by an associated term), [often used adverbially]

evening – H6153 – “ereb” – from H6150; dusk

morning – H1242 – “bōqer” – from H1239; properly dawn (as the break of day); generally morning

He is God. He can do what He wants. But this is what He said He did.

Genesis 1:24-31

24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and the beast of the earth after his kind: and it was so.

25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27) So God created man in his own image, in the image of God created he him; male and female created he them.

28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29) And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

- Here again, God defined the length of the day with the deliberate wording, “And the evening and the morning were the fourth day.”
- God, being who He is, could have taken a different approach to creating the sun, moon and stars if He wanted. He is God. He can do what He wants. But this is what He said He did.

Genesis 1:20-23

20) And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23) And the evening and the morning were the fifth day.

Day 5

- God spoke all marine life and all the birds into existence.
- God designated that the marine life reproduces “after their kind, and every winged fowl after his kind.” Notice again that one does not produce the other.
- Here again, God defined the length of the day with the deliberate wording, “And the evening and the morning were the fifth day.”
- God, being who He is, could have taken a different approach to creating the marine life and birds if He wanted.

It bears repeating that Genesis 1:5 makes it abundantly clear that a day, within the context of Genesis 1, is a day as we know it. God called the light Day, as we still do. He called the darkness Night, as we still do. The deliberate wording, “And the evening and the morning were the first day” unmistakably describes a literal 24-hour day. That is a clear and concise statement. It is not ambiguous in the slightest.

Genesis 1: 6-8

6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7) And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8) And God called the firmament Heaven. And the evening and the morning were the second day.

Day 2

- God spoke the firmament into existence and positioned it where He wanted it.
- God called the firmament Heaven.
- Here again, God defined the length of the day with the deliberate wording, “And the evening and the morning were the second day.”
- God, being who He is, could have taken a different approach to creating Heaven and dividing the waters if He wanted. He is God. He can do what He wants. But this is what He said He did.

Genesis 1:9-13

9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10) And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11) And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12) And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13) And the evening and the morning were the third day.

Day 3

- God spoke and gathered and named the waters Seas.
- God spoke and caused the dry land to appear and named it Earth.
- God spoke and caused grass, herbs and trees to come forth from the earth.
- God reveals His plan for the propagation of the herbs and trees. Each one reproduces *after its own kind*. One does not produce the other. The herb yields seed, “after his kind.” The “tree yielding fruit, whose seed was in itself, after his kind.”
- Here again, God defined the length of the day with the deliberate wording, “And the evening and the morning were the third day.”
- God, being who He is, could have taken a different approach to arranging the Seas and Earth. He could have

taken a different approach to creating grass, the herbs, and the trees if He wanted. He is God. He can do what He wants. But this is what He said He did.

Genesis 1:14-19

14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years:

15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17) And God set them in the firmament of the heaven to give light upon the earth,

18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19) And the evening and the morning were the fourth day.

Day 4

- God spoke the sun, the moon and the stars into existence.
- God designated their purpose within His creation, “to divide the day from the night; and let them be for signs, and for seasons, and for days and years:”
- God further defined the day by designating the functions of “the two great lights; the greater light to rule the day, and the lesser light to rule the night:”
- To this day, the lights that He spoke into existence continue performing their intended function within His creation.